When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: Orangecrest School Site



FOR RECORDER'S OFFICE USE ONLY

GRANT OF EASEMENT

RIVERSIDE UNIFIED SCHOOL DISTRICT SCHOOL FACILITIES CORPORATION, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 12-20-94

RIVERSIDE UNIFIED SCHOOL DISTRICT SCHOOL FACILITIES CORPORATION

Ву

Title _____

Ву _____

Title _____

State of California County of <u>Riverside</u>	GENERAL ACKNOWLEDGEMENT Second Sec	OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER
On <u>/2 - Zo ~ 94</u> , before me (date) a Notary Public in and for said	(name) State, personally appeared	() Attorney-in-fact () Corporate Officer(s) Title
Name(s) of Signer(s) Personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized		Title
MICHEAL N. GREEN COMM. #961711 Notary Public-California ORANGE COUNTY My comm. expires APR 01,1996	capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. Signature	() Partner(s) () General () Limited The party(ies) executing this document is/are representing: Riversi de Unified School District

CERTIFICATE OF ACCEPTANCE (Government Code Section 27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 18233 of said City Council adopted May 11, 1993, and the grantee consents to recordation thereof by its duly authorized officer.

CITY OF RIVERSIDE

Real Property Services Manager

of the City of Riverside

ORNGRSFC.DED

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13781

EXHIBIT "A" Road Easement

Riverside Unified School District School Facilities Corporation

That portion of Lot 4 in Block 37 of Alessandro Tract, as shown by map on file in Book 6 of Maps at Page 13 thereof, Records of San Bernardino County, California, also being within Parcel 3 of Record of Survey, as shown by map on file in Book 45 of Records of Survey, at Page 19 thereof, Records of Riverside County, California, described as follows:

Parcel "A"

A strip of land 66.00 feet in width, the centerline being described as follows:

Beginning at the intersection of the centerline of Red Poppy Lane with the Westerly line of Tract 21834, as shown by map on file in Book 197 of Maps, at Pages 42 through 47 thereof, Records of Riverside County, California, also being a point on the Easterly line of said Parcel 3;

Thence S.89°34'43"W. along the Westerly prolongation of the centerline of said Red Poppy Lane, a distance of 667.10 feet to the Westerly line of said Parcel 3, also being the termination of said centerline description;

EXCEPTING THEREFROM that portion of lying within the Westerly 33.00 feet of said Parcel 3;

The sidelines of said strip of land 66.00 feet in width shall be prolonged or shortened as to terminate in the Westerly line of said Tract 21834.

The above described strip of land contains 0.961 acres, more or less.

Parcel "B"

COMMENCING at the Northwest corner of said Parcel 3;

Thence S.00°06'41"W. along the Westerly line of said Parcel 3, a distance of 620.54 feet to the Point of Beginning of the parcel of land to be described;

Thence continuing S.00°06'41"W. along said Westerly line, a distance of 649.94 feet to the Northerly line of that certain parcel conveyed to the County of Riverside by Deed recorded June 25, 1970 as Instrument No. 60779, Official Records of Riverside County, California;

Thence N.89°34'43"E. along said Northerly line, a distance of 33.00 feet to a line parallel with and 33.00 feet Easterly, measured at right angles from said Westerly line of Parcel 3;

Thence N.00°06'41"E. along said parallel line, a distance of 650.01 feet;

LEGAL DESCRIPTION **Riverside Unified School District** School Facilities Corporation Page 2

Thence S.89°27'46"W., a distance of 33.00 feet to the Point of Beginning.

The above described parcel of land contains 0.492 acres, more or less.

Parcel "C"

Beginning at the intersection of the Southerly line of hereinbefore described Parcel "A" with the Easterly line of hereinbefore described Parcel "B":

Thence N.89°34'43"E. along said Southerly line, a distance of 11.89 feet;

Thence S.44°50'42"W., a distance of 16.89 feet to said Easterly line;

Thence N.00°06'41"E. along said Easterly line, a distance of 11.89 feet to the Point of Beginning.

The above described parcel of land contains 0.002 acres, more or less.

Parcel "D"

Beginning at the intersection of the Northerly line of hereinbefore described Parcel "A" with the Easterly line of hereinbefore described Parcel "B"

Thence N.00°06'41"E. along said Easterly line, a distance of 12.11 feet;

Thence S.45°09'18"E., a distance of 17.05 feet to said Northerly line;

Thence S.89°34'43"W. along said Northerly line, a distance of 12.11 feet to the Point of Beginning.

The above described parcel of land contains 0.002 acres, more or less.

CROWTHER

J. F. DAVIDSON ASSOCIATES, INC. Prepared Under the Supervision of: Exo. 17.71-98

Marissa Crowther, PLS No. 6152

RLS/MC/mh leg:leg-hy5

